



**36th Annual Meeting
July 23, 2020
4:30 p.m.**

AGENDA

- 1. Call to Order and Trust Annual Report – Clement Durkes, President and Chair**
- 2. Presentation of July 5, 2019, Annual Meeting Minutes – Kathy Cheek, Secretary**
- 3. Executive Director’s Report – Betsy Grubbs**
- 4. Treasurer’s Report – Ellen Mitchell, Treasurer**
- 5. Development Committee Report – Danny Korengold**
- 6. Land Committee Report – Paul Sheridan**
- 7. Lighthouse Committee Report – Kate Heller O’Reilly**
- 8. Preservation Committee Report – Matt Fremont-Smith**
- 9. Preservation Awards – Elizabeth Churchill**
- 10. Nominating Committee Report – Cynthia Gallagher**
- 11. New Business**
- 12. Adjournment**